

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, April 9, 2024 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

**NELIGH CITY COUNCIL**

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The March 12<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for March 2024 treasurer's report will be presented.
- 7:10 5. Discussion and possible action for the water and sewer project for East Highway 275 will be held for:
- a) Update from the USDA Office of General Counsel for loan documentation.
  - b) Update for bids received from the March 14<sup>th</sup> bid letting and the future notice of award for bids.
  - c) Update for the financing package of the water and sewer project will be held.
  - d) Discussion and possible action for sewer utility hookups following sewer project completion will be held.
- 7:30 6. The 2022-2023 Fiscal Year Audit will be presented for consideration and possible action.
- 7:55 7. Consideration and possible action for Neligh Young Men's Club for Old Mill Days for the following items:
- a) Discussion and possible action for authorization to use Penn Park for fireworks display on July 4<sup>th</sup> will be held.
  - b) Discussion and possible action for a donation for fireworks will be held.
- 8:05 8. Consideration and possible action for updates on the status of dangerous buildings will be held.
- 8:15 9. Appointments will be held for:
- a) Housing Authority – one member, 5-year term and one member to fill an unexpired term to June 2027.
- 8:20 10. Ordinance 653 establishing a Historic Preservation Commission will be presented for consideration and possible action.
- 8:25 11. The Economic Development report will be presented.
- a) Consideration and possible action to authorize submission of the Nebraska Affordable Housing Trust Fund grant application and authorize Lowell Schroder of Five Rule Rural Planning to submit the application for the City of Neligh will be held.
  - b) Discussion and possible action on the NAHTF grant application for the Tenant Selection Policy will be held.
  - c) Mayor Hartz will proclaim May 10<sup>th</sup> as the National Provider and Child Care Appreciation Day to recognize child care providers, teachers and other educators of young children.
  - d) Consideration and possible action for a donation from the Lottery fund for care packages for licensed providers of National Provider Appreciation Day will be held.
- 8:40 12. The March Police Report will be heard.
- a) Discussion and possible action for license plate readers will be held.
- 8:50 13. The City Supt.'s report will be presented.
- a) Discussion and possible action for parking on terraces will be held.
  - b) Discussion and possible action for spinning reserve on electric invoices will be held.
  - c) Discussion and possible action for integrating generator #4 into the remote system and upgrade of generator #4 will be held.
- 9:10 14. The New Moon Theater Liaison report will be presented.
- 9:15 15. Bills will be presented for approval.
- 9:20 16. Consideration and possible action for one-time incentive payment to city clerk for Master Municipal Clerk certification will be held.
- 9:25 17. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”